



## WASHINGTON COUNTY VOLUNTEER FIRE & RESCUE ASSOCIATION STANDARDS MANUAL

### **Title: Rehab Unit Standard**

**Effective Date: 02/20/1997**

**Approval:**

**Number of Pages: 2**

**Revision Date(s): 01/01/1999**

**Review without revision:**

**SOG Number: 2-13**

---

### **PURPOSE:**

This unit is to provide food, beverages, and a location for the rehab of Fire Fighters, EMS, and Police Agencies, during emergencies. It is available by request of any department in Washington County. The purpose of the Rehab Unit is to be a support group to the emergency services of Washington County. Any person involved in the emergency that this Unit would respond to is eligible for assistance from the Unit.

### **APPARATUS MINIMUM STANDARD:**

- \_\_\_\_\_ This unit must meet all DOT regulations.
- \_\_\_\_\_ The unit must be 26 feet long, 96 inches wide, 72 inch head-room clearance (in work areas)
- \_\_\_\_\_ The unit must be able to seat at least 6 personnel
- \_\_\_\_\_ The unit must be equipped with adequate AC and HEAT
- \_\_\_\_\_ The unit must be equipped with refrigerators and freezers to adequately serve 180 personnel before restocking will have to take place

### **EQUIPMENT MINIMUM STANDARD:**

- \_\_\_\_\_ LP Gas Stove and Oven
- \_\_\_\_\_ Hot water heater
- \_\_\_\_\_ 26 gallons of drinking water
- \_\_\_\_\_ Stainless steel sink
- \_\_\_\_\_ Bathroom and sink
- \_\_\_\_\_ Sleeping quarters for minimum of 4 personnel
- \_\_\_\_\_ Soda machine (capable of holding 180 cans of soda)
- \_\_\_\_\_ 10 KW minimum power plant
- \_\_\_\_\_ 60 gallons waste water holding tank
- \_\_\_\_\_ Awnings to protect personnel from weather – two (2)
- \_\_\_\_\_ Cellular telephone
- \_\_\_\_\_ Two-way radio communications with Central Alarm
- \_\_\_\_\_ Microwave ovens – four (4)
- \_\_\_\_\_ Serving window
- \_\_\_\_\_ CO detectors and smoke detectors



WASHINGTON COUNTY VOLUNTEER FIRE & RESCUE  
ASSOCIATION STANDARDS MANUAL

**Title: Rehab Unit Standard**

**Effective Date: 02/20/1997**

**Approval:**

**Number of Pages: 2**

**Revision Date(s): 01/01/1999**

**Review without revision:**

**SOG Number: 2-13**

- 
- \_\_\_\_\_ 5 lb. ABC fire extinguisher
  - \_\_\_\_\_ DOT tingles – twenty-three (23)
  - \_\_\_\_\_ General lighting around the unit for safety of personnel
  - \_\_\_\_\_ Sqwincher

**MANNING MINIMUM STANDARD:**

- \_\_\_\_\_ Active personnel possessing a current Haz-Mat Awareness card with their name, at least 18 years of age – ten (10)

This unit must meet all Washington County Health Department standards.

Inspected by: \_\_\_\_\_ Date: \_\_\_\_\_